



Cape May County 4-H Fair  
July 21, 22 & 23, 2022

**EARLY BIRD SPECIAL!**  
**10% DISCOUNT IF PAID BY APRIL 1, 2022**

**3-DAY COMMERCIAL EXHIBITOR APPLICATION  
(Thursday, Friday & Saturday)**

*For exhibitors who are sales oriented and/or sell a product or service at the Fair.*

**NOTE: Food concession vendors must use a separate contract.**

Name of Business/Organization.....

Contact Person's Name.....

Street Address .....

City, State, Zip .....

Email .....

Telephone Number ..... Fax Number .....

Description of Exhibit/Product to be sold, type of equipment used (i.e., trailer, tables, canopy, etc.) Include photo of your concession if available.....

\_\_\_\_\_ **60' Frontage x 20' Depth @ \$ 400**

\_\_\_\_\_ **30' Frontage x 20' Depth @ \$250**

\_\_\_\_\_ **15' Frontage x 20' Depth @ \$130**

**ALL EXHIBITS OUTSIDE**  
*(See Terms of the Contract – Side 2)*

In order for us to plan efficiently, we must receive your check (made payable to *Cape May County 4-H Foundation, Inc.*) and your completed application by **July 1**. Upon approval of this application you will receive confirmation, your approved contract and further information on the 4-H Fair. No applications will be accepted after July 1.

Mail check and completed application to: 4-H Fair Vendor Chair  
Cape May County 4-H Foundation, Inc.  
c/o Rutgers Cooperative Extension  
4 Moore Road, DN 703  
Cape May Court House, NJ 08210

**Payment must be  
included with  
application!**

*I have read all of the information in this application and agree to abide by its terms. I understand that any violation of my approved contract may result in expulsion from the 4-H Fair with no refund.*

Exhibitor Signature ..... Date .....

Confirmed ..... Date .....  
*Chairperson, Commercial Exhibits*

Reviewed and Approved ..... Date .....  
*4-H Agent / Fair Chairperson*

**Terms of Contract on Back Must be Signed!**

## COMMERCIAL EXHIBITOR TERMS OF THE CONTRACT

1. **Fair hours are 3-9 pm on Thursday and 10 am-10 pm on Friday and Saturday. Vendors must be open from 3 -9 pm on Thursday, 3-10 pm Friday and 10 am-10 pm on Saturday. Exhibitor set up times: Wednesday from 5-8 pm or Thursday after 10 am. You will receive your space assignment when you check in at the Fair Manager's Booth on the 4-H Fairgrounds.**
2. All exhibits, concessions, items for sale, etc. are subject to approval of the 4-H Fair Committee Vendor Chair in consultation with 4-H staff. Items not permitted include but are not limited to alcohol, nude or semi-nude posters and products, drug paraphernalia, obscene items, fireworks, noise makers, balloons, cap guns or any items that endanger the public or the fairgrounds. Sale of non-approved items may result in immediate expulsion with no refund of fee.
3. All 4-H concessions and vendors must sign contracts by July 1. Contracts may be downloaded at [www.cmc4h.com](http://www.cmc4h.com). Payment must be enclosed with signed contract. No contracts will be accepted after July 1.
4. Commercial space will be offered to exhibitors based on the approval of the 4-H Foundation, Inc. subject to the provisions of item 2. There will be no space reserved until payment in full is received by the 4-H Foundation. Applications not completed in full may be rejected. Contracts are approved for the duration of the fair.
5. Exhibitors are responsible for the complete removal of all items that they bring to the fair grounds such as but not limited to pallets, cinder blocks, bricks and trash. No amplification or PA systems will be allowed.
6. **No overnight parking** will be allowed on the Fairgrounds by exhibitors.
7. All exhibitors must vacate the Fairgrounds as soon as possible following the close of the Fair. Failure to vacate in a timely manner or to vacate without cleaning your area will result in an additional \$100.00 per day surcharge.
8. Please Note: For the protection of visitors to the Fair and for your own protection, we require you to furnish adequate product liability insurance coverage during the Fair. **Certificate of insurance must accompany contract application.**
9. Save Harmless and Release Clause: The undersigned agrees to indemnify and hold harmless the 4-H Foundation, its officers and employees, from any loss or damage resulting from the use of the facilities of the 4-H Foundation in connection with the 4-H Fair, including any legal expenses and cost in defending any actions brought as a result of claims for damage or injury arising out of such use.
10. All exhibitors with foods concessions must download a Food Vendor application reflecting all special terms and conditions for such contracts from our website. **In addition, food concessions are responsible for applying to the CMC Dept. of Health and the Middle Township Bureau of Fire Prevention for special permits.** These permit applications are also on our website. **These permit applications must be mailed to the respective offices named above before July 1.** THE SALE OF ALL FOOD ITEMS IS STRICTLY LIMITED TO SPECIAL CONCESSION CONTRACTS AND 4-H ORGANIZATIONS.
11. The fee for your commercial exhibit space includes electricity. This electrical fee includes general lighting and use of one outlet, 15 amps (110 V). If you require more than one receptacle, additional service can be provided (where available) for a \$30 per receptacle hook-up fee. Extension cords are the responsibility of the exhibitor. All electrical equipment must be heavy duty and properly grounded.
12. The Foundation is **NOT responsible for furnishing tables, chairs, canopies, umbrellas or materials other than space.** Tables or other exhibit materials are the responsibility of the exhibitor.
13. If you are conducting a game of chance or skill, **you must secure an Amusement Games License.** Applications are available from the Middle Township Clerks Office, 33 Mechanic St, Cape May CH, NJ 08210, (609) 465-8722. Allow two (2) months for processing.
14. **No parking** is allowed on the fairgrounds with your exhibit space. Unique self-contained vehicle exhibits will be approved by the 4-H Foundation, Inc. on an individual basis. Each exhibitor will be assigned one (1) parking space in a designated commercial exhibitor parking lot. All other vehicles must park in the main parking lot, **not** on the fairgrounds. One pass will be issued at sign-in. Additional passes are \$5.00 each.

01/201h

---

**Vendor Signature**

---

**Date**